

Anonymised Diversity Data as of 3rd August 2024

Employees of Chambers

The Chambers of Glen Hodgetts operates as the sole practice of Glen Hodgetts: Chambers currently has no employees/staff, has no other members of chambers save for Glen Hodgetts, has no pupils and currently has no intention of recruiting the same.

| <u>Age</u> | Percentage of employees/staff in category |
|-------------------|---|
| 16 - 24 | 0 |
| 25 - 34 | 0 |
| 35 - 44 | 0 |
| 45 - 54 | 0 |
| 55 - 64 | 0 |
| 65+ | 0 |
| Prefer not to say | 0 |
| | |

| <u>Age</u> | Percentage of Barrister Members in category |
|-------------------|---|
| 16 - 24 | 0 |
| 25 - 34 | 0 |
| 35 - 44 | 0 |
| 45 - 54 | 0 |
| 55 - 64 | 100 |
| 65+ | 0 |
| Prefer not to say | 0 |

| Gender of Staff | % |
|-------------------|----|
| Male | 0% |
| Female | 0% |
| Prefer not to say | 0% |

| Gender of Barrister Members | % |
|------------------------------------|----------|
| Male | 100 |
| Female | 0 |
| Prefer not to say | 0 |

Number of Barristers in Chambers of Glen Hodgetts: 1

| Staff or Barrister members identifying as gender different from birth certificate assignation | % |
|---|----|
| Yes | 0% |
| No | 0% |
| Prefer not to say | 0% |

| Staff or Barristers considering themselves to have a disability in accordance with the Equalities Act | % |
|---|----|
| Yes | 0% |
| No | 0% |
| Prefer not to say | 0% |

| Staff or Barristers considering their day-to-day activities limited because of a health problem or disability that has lasted, or is likely to last, at least 12 months | % |
|---|----|
| Yes, limited a lot | 0% |
| Yes, limited a little | 0% |

| | |
|-------------------|------|
| No | 100% |
| Prefer not to say | 0% |

Ethnic group by percentage of staff or barrister members of chambers – please note that this is a sole practice with no staff or other member of chambers

| Asian / Asian British | % |
|----------------------------|---|
| Bangladeshi | 0 |
| Chinese | 0 |
| Indian | 0 |
| Pakistani | 0 |
| Any other Asian background | 0 |

Black / African / Caribbean / Black British

| | |
|---|---|
| African | 0 |
| Caribbean | 0 |
| Any other Black / Caribbean / Black British (write in) | 0 |

Mixed / multiple ethnic groups

| | |
|--|---|
| White and Asian | 0 |
| White and Black African | 0 |
| White and Black Caribbean | 0 |
| White and Chinese | 0 |
| Any other Mixed / multiple ethnic background (write in) | 0 |

White

| | |
|--|-----|
| British / English / Welsh / Northern Irish / | 100 |
| Irish | 0 |
| Gypsy or Irish Traveller | 0 |
| Any other White background (write in) | 0 |

Other ethnic group

| | |
|-----------------------------------|---|
| Arab | 0 |
| Any other ethnic group (write in) | 0 |

Prefer not to say

| | |
|-------------------|---|
| Prefer not to say | 0 |
|-------------------|---|

Religion or belief

What is your religion or belief?

| | |
|-------------------------------|-----|
| No religion or belief | 100 |
| Buddhist | |
| Christian (all denominations) | |
| Hindu | |
| Jewish | |
| Muslim | |
| Sikh | |
| Any other religion (write in) | |
| Prefer not to say | |

Sexual orientation

| Identification | % |
|-----------------------|-------|
| Bisexual | 0 |
| Gay man | 0 |
| Gay woman/lesbian | 0 |
| Heterosexual/straight | 100 % |
| Other | 0 |
| Prefer not to say | 0 |

Socio-economic background

| Attendance at University as part of the first generation of his/her family to do so? | % |
|--|-----|
| Yes | 100 |
| No | 0 |
| Did not attend University | 0 |
| Prefer not to say | 0 |

| Attendance at a state or fee-paying school between the ages 11 – 18? | % |
|--|-----|
| UK State School | 100 |
| UK Independent/Fee-paying School | 0 |
| Attended school outside the UK | 0 |
| Prefer not to say | 0 |

Caring responsibilities

| Staff/Chambers members who are primary carers for a child or children under 18? | % |
|---|-----|
| Yes | 100 |
| No | 0 |
| Prefer not to say | 0 |

| Looking after, giving help to support family, friends, neighbours or others due to long term physical or mental health or disability or related to old age by hours undertaken (unpaid) | % |
|---|-----|
| No | 0 |
| Yes, 1 - 19 hours a week | 100 |
| Yes, 20 - 49 hours a week | 0 |
| Yes, 50 or more hours a week | 0 |
| Prefer not to say | 0 |

Data correct as of 3rd August 2024

Diversity and Equality Officer : Glen Hodgetts